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16 UNITED STATES DISTRICT COURT  
17 SOUTHERN DISTRICT OF CALIFORNIA  
18 SAN DIEGO DIVISION

19 WHITEWATER DRAW NATURAL  
20 RESOURCE CONSERVATION  
21 DISTRICT, *et al.*,

22 Plaintiffs,

23 v.

24 KIRSTJEN M. NIELSEN, *et al.*,

25 Federal Defendants.

26 **Case No. 3:16-cv-2583**

27 **PROOF OF SERVICE**

28 Hon. H. James Lorenz

**Certificate of Service**

I hereby certify that on January 31, 2019, I electronically filed the foregoing document, JOINT MOTION FOR ENTRY OF PROPOSED BRIEFING SCHEDULE, with the Clerk of the Court via the CM/ECF system, which will provide service to counsel for the parties.

/s/ Barclay T. Samford

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